

REGULAR MEETING NOTICE AND AGENDA
Sand Springs City Council
October 12, 2022 – 11:30 a.m.
Sand Springs Municipal Building
100 East Broadway
Training/Conference Room 232 A/B, Second Floor
Sand Springs, Oklahoma 74063
www.sandspringsok.org

1. **Call to Order** Time _____

2. **Roll Call**

Ward 1-Worrell _____ Ward 2-Barnett _____ Ward 3-Burdge _____
Ward 4-Riley _____ Ward 5-Wilson _____ Ward 6-Jackson _____
At Large – Spoon _____

3. **Resolution No. 23-15 – OML Board Nomination**

Council will consider approval, denial, amendment, or revision of Resolution No. 23-15, a resolution of support for the appointment of Michael S. Carter to the District 6 Seat on the Board of Directors of the Oklahoma Municipal League. (Presented by: City Manager Michael S. Carter)

Motion _____ Second _____

4. **Council Training – The Role of Council and Staff**
Identifying Administrative Issues for Staff and Policy Issues for Council

Council will participate in training with staff to help better identify those topics that arise that are *both* administrative and policy, to ensure both Council and Staff are aware of the issues each should address. (Presented by: City Attorney David Weatherford)

This item is for training and informational purposes only.

5. **Council Participation with Outside Organizations and Legislative Issues**

Council and staff will review Council participation and involvement with the outside organizations who interact with the City, including but not limited to the following:

- a. OML and Legislative Issues
- b. INCOG Issues, including CTAG
- c. Local, State, and County Elected Officials
- d. Local and Regional Chamber Participation on Behalf of the City

- e. Other Organizations in which the City has an Active Role
- f. Bi-Annual Reception

(Presented by: City Manager Michael S. Carter)

This item is for training and informational purposes only.

6. City Manager's and Council Members' Report


A) The City Manager and Council Members will provide updates regarding recent and upcoming events and projects, including COVID-19, events of interest, and the general operations of the City. No action is to be taken. (Administration)

This item is for training and informational purposes only.

7. Adjournment Time_____

IF YOU REQUIRE SPECIAL ACCOMMODATIONS PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY OF SAND SPRINGS AT 918-246-2575.

This agenda was filed in the office of the City Clerk and posted at 10:30 a.m. on October 4, 2022, in the display case at the front entrance of the Sand Springs Municipal Building (City Hall), 100 East Broadway Street, Sand Springs, Oklahoma 74063, by Kristin S. Johnston, Deputy Clerk.


Kristin S. Johnston, Deputy City Clerk